

**The Eucharist for the
Seventh Sunday after Trinity
July 18th, 2021**

The Gathering

Hymn

*New every morning is the love
our wakening and uprising prove;
through sleep and darkness safely brought,
restored to life and power and thought.*

*New mercies, each returning day,
hover around us while we pray;
new perils past, new sins forgiven,
new thoughts of God, new hopes of heaven.*

*If on our daily course our mind
be set to hallow all we find,
new treasures still, of countless price,
God will provide for sacrifice.*

*The trivial round, the common task,
will furnish all we ought to ask,
room to deny ourselves, a road
to bring us daily nearer God.*

*Only, O Lord, in thy dear love
fit us for perfect rest above;
and help us, this and every day,
to live more nearly as we pray.*

The Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All and also with you.

The priest may say words of welcome and introduction

Prayer of Preparation

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

The Prayers are introduced

**All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you
in newness of life to the glory of your name.
Amen.**

Lord, have mercy.
All Lord, have mercy.

Christ, have mercy.
All Christ, have mercy.

Lord, have mercy.
All Lord, have mercy.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
All Amen.

Gloria in Excelsis

*Glory to God, glory to God, glory to God in the highest.
Glory to God in the highest and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Glory to God, glory to God, glory to God in the highest.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world, have mercy on us.
You are seated at the right hand of the Father, receive our prayer.
Glory to God, glory to God, glory to God in the highest.
For you alone are the holy one, you alone are the Lord,
you alone are the most high, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Glory to God, glory to God, glory to God in the highest.*

Collect

Let us pray,
Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;

through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

Liturgy of the Word

First Reading *Jeremiah 23.1-6*

A reading from the Prophet Jeremiah

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore, thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The LORD is our righteousness.'

This is the word of the Lord.

All Thanks be to God.

Responsorial Psalm *Psalm 23*

The Lord is my shepherd; there is nothing I shall want.

The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,

to revive my drooping spirit. **R.**

He guides me along the right path;
he is true to his name.

If I should walk in the valley of darkness
no evil would I fear.

You are there with your crook and your staff;
with these you give me comfort. **R.**

You have prepared a banquet for me
in the sight of my foes.

My head you have anointed with oil;
my cup is overflowing. **R.**

Surely goodness and kindness shall follow me
all the days of my life.

In the Lord's own house shall I dwell
for ever and ever. **R.**

Second Reading *Ephesians 2.11-end*

A reading from the Letter of Paul to the Ephesians

Remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

This the word of the Lord.

All Thanks be to God.

Gospel Acclamation

Alleluia! Alleluia!

The sheep that belong to me listen to my voice,
says the Lord.

I know them and they follow me.

All Alleluia!

Gospel Reading *Mark 6.30-34, 53-end*

The Lord be with you

All and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

The Creed

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come.
Amen.**

Prayers of Intercession

These words may be used

Lord, hear us.

All Lord, graciously hear us.

Liturgy of the Sacrament

The Peace

Christ is our peace.
He has reconciled us to God
in one body by the cross.
We meet in his name and share his peace.
The peace of the Lord be always with you

All and also with you.

Hymn

*All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.*

*Human pride and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple, fall to dust.
But God's power, hour by hour,
is my temple and my tower.*

*God's great goodness ay endureth,
deep his wisdom, passing thought:
splendour, light, and life attend him,
beauty springeth out of nought.
Evermore, from his store
new-born worlds rise and adore.*

*Daily doth the almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand at his hand;
joy doth wait on his command.*

*Still from man to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call one and all:
ye who follow shall not fall.*

Pray, my brothers and sisters,
that our sacrifice may be acceptable to God the almighty Father.

All **May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

O God, accept our praise and thanksgiving.
Help us in all we do to offer ourselves as a true and living sacrifice;
through Jesus Christ the Lord

All **Amen.**

The Eucharistic Prayer

The Lord be with you
All **and also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is truly right and good, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

His birth brought the human race a new beginning;
by his suffering he wiped away our sins;
by rising from the dead he opened the way to eternal life;
and by his ascension to you, Father, he unlocked the gates of heaven.
And so we join the throng of saints and angels
as they sing the unending hymn of your praise:

All Holy, holy, holy Lord,

**God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

**Blessed is he who comes
in the name of the Lord.**

Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:
All **Christ has died:**
Christ is risen:
Christ will come again.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Accept through him,
our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts

in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All Blessing and honour and glory and power
be yours for ever and ever. Amen.
Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

All **Our Father,**
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,**
because we all share in one bread.

All **Lamb of God,
you take away the sin of the world,
have mercy on us.
Lamb of God,
you take away the sin of the world,
have mercy on us.
Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

Behold the Lamb of God.
Behold him who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Now the God of peace – Gerald H. Knight

sung by St Martin's Voices

Now the God of peace that brought again from the dead
our Lord Jesus, that great Shepherd of the sheep,
through the blood of the everlasting covenant,
make you perfect, make you perfect in ev'ry good work to do his
will;
working in you that which is well-pleasing in his sight;
through the same Jesus Christ, to whom be glory,
for ever and ever, Amen.

Prayer after Communion

Silence will be kept

Let us pray.
O God, as we are strengthened in these holy mysteries,
may our lives be a continual offering,
holy and acceptable in your sight;
through Jesus Christ our Lord.

All **Amen.**

The Dismissal

All The Lord be with you
and also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit
be among you and remain with you always.
All Amen.

Go in peace to love and serve the Lord.
All In the name of Christ. Amen.

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