***The Eucharist for the***

***Second Sunday after Trinity***

***June 13th, 2021***

***The Gathering***

*Christ, whose glory fills the skies,  
Christ, the true, the only light,  
Sun of righteousness, arise,  
triumph o'er the shades of night;  
Dayspringon high, be near;  
Daystar, in my heart appear.  
  
Dark and cheerless is the morn  
unaccompanied by thee:  
joyless is the day's return,  
till thy mercy's beams I see,  
till they inward light impart,  
glad my eyes, and warm my heart.  
  
Visit then this soul of mine;  
pierce the gloom of sin and grief;  
fill me, radiancy divine;  
scatter all my unbelief;  
more and more thyself display,  
shining to the perfect day.*

**The Greeting**

In the name of the Father, and of the Son,

and of the Holy Spirit.

***All* Amen.**

Grace, mercy and peace from God our Father

and the Lord Jesus Christ be with you

***All* and also with you.**

*The priest may say words of welcome and introduction*

**Prayer of Preparation**

***All* Almighty God,**

**to whom all hearts are open,  
 all desires known,  
 and from whom no secrets are hidden:  
 cleanse the thoughts of our hearts  
 by the inspiration of your Holy Spirit,  
 that we may perfectly love you,  
 and worthily magnify your holy name;  
 through Christ our Lord.**

**Amen.**

**Prayers of Penitence**

*The Prayers are introduced*

***All*** **Almighty God, our heavenly Father,**

**we have sinned against you**

**and against our neighbour**

**in thought and word and deed,**

**through negligence, through weakness,**

**through our own deliberate fault.**

**We are truly sorry**

**and repent of all our sins.**

**For the sake of your Son Jesus Christ,**

**who died for us,**

**forgive us all that is past**

**and grant that we may serve you**

**in newness of life**

**to the glory of your name.**

**Amen.**

Lord, have mercy.

***All* Lord, have mercy.**

Christ, have mercy.

***All* Christ, have mercy.**

Lord, have mercy.

***All* Lord, have mercy.**

Almighty God,

who forgives all who truly repent,

have mercy upon you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in life eternal;

through Jesus Christ our Lord.

***All* Amen.**

**Gloria in Excelsis**

*Glory to God, to God in the highest,*

*and peace to his people on earth.*

*Lord God, heavenly King,*

*almighty God and Father,*

*we worship you, we give you thanks,*

*we praise you for your glory.*

*Glory to God, to God in the highest,*

*and peace to his people on earth.*

*Lord Jesus Christ, only Son of the Father,*

*Lord God, Lamb of God,*

*you take away the sin of the world:*

*have mercy on us;*

*you are seated at the right hand of the Father:*

*receive our prayer.*

*For you alone are the Holy One,*

*you alone are the Lord,*

*you alone are the Most High, Jesus Christ,*

*with the Holy Spirit,*

*in the glory of God the Father.*

*Amen.*

**Collect**

Let us pray,

Lord, you have taught us

that all our doings without love are nothing worth:

send your Holy Spirit

and pour into our hearts that most excellent gift of love,

the true bond of peace and of all virtues,

without which whoever lives is counted dead before you.

Grant this for your only Son Jesus Christ’s sake,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever.

***All* Amen.**

***Liturgy of the Word***

**First Reading** *Ezekiel 17.22-24*

A reading from the Prophet Ezekiel

Thus says the Lord God:  
I myself will take a sprig  
   from the lofty top of a cedar;  
   I will set it out.  
I will break off a tender one  
   from the topmost of its young twigs;  
I myself will plant it  
   on a high and lofty mountain.  
On the mountain height of Israel  
   I will plant it,  
in order that it may produce boughs and bear fruit,  
   and become a noble cedar.  
Under it every kind of bird will live;  
   in the shade of its branches will nest  
   winged creatures of every kind.  
All the trees of the field shall know  
   that I am the Lord.  
I bring low the high tree,  
   I make high the low tree;  
I dry up the green tree  
   and make the dry tree flourish.  
I the Lord have spoken;  
   I will accomplish it.

This is the word of the Lord.

***All* Thanks be to God.**

**Responsorial Psalm** *Psalm 92.1-5, 15-16*

***It is good to give you thanks, O Lord.***

It is good to give thanks to the Lord,

to make music to your name, O Most High,

to proclaim your loving mercy in the morning,

and your truth in the watches of the night.

on the ten-stringed lyre and the lute,

with the sound of song on the harp. **R.**

You have gladdened me, O LORD, by your deeds,

for the work of your hands I shout with joy.

O LORD, how great are your works!

How deep are your designs! **R.**

The just will flourish like the palm tree,

and grow like a Lebanon cedar.

Planted in the house of the LORD,

they will flourish in the courts of our God,

still bearing fruit when they are old,

still full of sap, still green,

to proclaim that the LORD is upright.

In him, my rock, there is no wrong. **R.**

.**Second Reading** *2 Corinthians 5.6-10, 14-17*

A reading from the Second Letter of Paul to the Corinthians

So we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

This the word of the Lord.

***All* Thanks be to God.**

**Gospel Acclamation**

Alleluia! Alleluia!

Open our hearts, O Lord, that we may welcome

the Word of your Son.

***All* Alleluia!**

**Gospel Reading** *Mark 4.26-34*

The Lord be with you

***All* and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

***All* Glory to you, O Lord.**

Jesus said, ‘The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.’

He also said, ‘With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.’

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

This is the Gospel of the Lord.

***All* Praise to you, O Christ.**

**Sermon**

**The Creed**

***All* We believe in one God,**

**the Father, the Almighty,**

**maker of heaven and earth,**

**of all that is,**

**seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,**

**eternally begotten of the Father,**

**God from God, Light from Light,**

**true God from true God,**

**begotten, not made,**

**of one Being with the Father;**

**through him all things were made.**

**For us and for our salvation he came down from heaven,**

**was incarnate from the Holy Spirit**

**and the Virgin Mary**

**and was made man.**

**For our sake he was crucified**

**under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge**

**the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit,**

**the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son**

**is worshipped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic**

**and apostolic Church.**

**We acknowledge one baptism  
 for the forgiveness of sins.**

**We look for the resurrection of the dead**

**and the life of the world to come.**

**Amen.**

**Prayers of Intercession**

*These words may be used*

Lord, in your mercy.

***All* Hear our prayer.**

***Liturgy of the Sacrament***

**The Peace**

We are the body of Christ.

In the one Spirit we were all baptised into one body.

Let us then pursue all that makes for peace,

and builds up our common life.

The peace of the Lord be always with you

***All* and also with you.**

**The Offertory**

*For the fruits of all creation  
thanks be to God;  
for his gifts to every nation  
thanks be to God;*

*for the ploughing, sowing, reaping,*

*silent growth while we are sleeping,*

*future needs in earth’s safe keeping,*

*thanks be to God.*

*In the just reward of labour,  
God’s will is done;  
in the help we give our neighbour,  
God’s will is done;  
in our worldwide task of caring  
for the hungry and despairing,  
in the harvests we are sharing,  
God’s will is done.*

*For the harvests of the Spirit,  
thanks be to God;  
for the good we all inherit,  
thanks be to God;  
for the wonders that astound us,  
for the truths that still confound us,  
most of all, that love has found us,  
thanks be to God.*

Pray, my brothers and sisters,

that our sacrifice may be acceptable to God the almighty Father.

***All* May the Lord accept the sacrifice at your hands,**

**for the praise and glory of his name,**

**for our good, and the good of all his holy Church.**

God of reconciliation and forgiveness,

the saving work of Christ has made our peace with you.

May that work grow toward its perfection

in all we offer you this day.

We ask this in his name.

***All* Amen.**

**The Eucharistic Prayer**

The Lord be with you

***All* and also with you.**

Lift up your hearts.

***All*** **We lift them to the Lord.**

Let us give thanks to the Lord our God.

***All*** **It is right to give thanks and praise.**

Blessed are you, Lord God,

our light and our salvation;

to you be glory and praise for ever.

From the beginning you have created all things

and all your works echo the silent music  
 of your praise.

In the fullness of time you made us in your image,

the crown of all creation.

You give us breath and speech, that with angels and archangels

and all the powers of heaven

we may find a voice to sing your praise:

***All*** Holy, holy, holy Lord,

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes  
 in the name of the Lord.**

**Hosanna in the highest.**

How wonderful the work of your hands, O Lord.

As a mother tenderly gathers her children,

you embraced a people as your own.

When they turned away and rebelled

your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,

to be the living bread,

in whom all our hungers are satisfied.

He offered his life for sinners,

and with a love stronger than death

he opened wide his arms on the cross.

On the night before he died,

he came to supper with his friends

and, taking bread, he gave you thanks.

He broke it and gave it to them, saying:

Take, eat; this is my body which is given for you;

do this in remembrance of me.

At the end of supper, taking the cup of wine,

he gave you thanks, and said:

Drink this, all of you; this is my blood  
 of the new covenant, which is shed for you  
 and for many for the forgiveness of sins.

Do this, as often as you drink it,  
 in remembrance of me.

Great is the mystery of faith:

***All* Christ has died:**

**Christ is risen:**

**Christ will come again.**

Father, we plead with confidence

his sacrifice made once for all upon the cross;

we remember his dying and rising in glory,

and we rejoice that he intercedes for us

at your right hand.

Pour out your Holy Spirit as we bring  
 before you these gifts of your creation;

may they be for us the body and blood  
 of your dear Son.

As we eat and drink these holy things  
 in your presence,

form us in the likeness of Christ,

and build us into a living temple to your glory.

Bring us at the last with blessed Mary, Francis, and all the saints

to the vision of that eternal splendour

for which you have created us;

through Jesus Christ, our Lord,

by whom, with whom, and in whom,

with all who stand before you in earth and heaven,

we worship you, Father almighty,

in songs of everlasting praise:

***All* Blessing and honour and glory and power**

**be yours for ever and ever.**

**Amen.**

**The Lord’s Prayer**

Let us pray with confidence as our Saviour has taught us

***All* Our Father, who art in heaven,**

**hallowed be thy name;**

**thy kingdom come;**

**thy will be done;**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation;**

**but deliver us from evil.**

**For thine is the kingdom,**

**the power and the glory,**

**for ever and ever.**

**Amen.**

**Breaking of the Bread**

We break this bread

to share in the body of Christ.

***All* Though we are many, we are one body,**

**because we all share in one bread.**

***All* Lamb of God,**

**you take away the sin of the world,**

**have mercy on us.**

**Lamb of God,**

**you take away the sin of the world,**

**have mercy on us.**

**Lamb of God,**

**you take away the sin of the world,**

**grant us peace.**

**Giving of Communion**

Behold the Lamb of God.

Behold him who takes away the sin of the world.

Blessed are those who are called to his supper.

***All* Lord, I am not worthy to receive you,**

**but only say the word, and I shall be healed.**

*Please come up for communion or a blessing keeping a distance from the person in front of you*

*Communion will be given in one kind, the consecrated bread*

*During Communion*

**Day by Day – Martin How**

*sung by St Martin’s Voices*

Day by day, dear Lord,  
 Of thee three things I pray:  
 To see thee more clearly,  
 To love thee more dearly,  
 To follow thee more nearly,  
 Day by day.

*Richard of Chichester (c.1197-c.1253)*

*Please leave the church by the door to the left of the nave altar taking this service sheet with you*

*A collection is not taken at this service so please leave your gift in the bowl at the back of the church or by the exit*

**Prayer after Communion**

*Silence will be kept*

Let us pray.

Loving Father,

we thank you for feeding us at the supper of your Son:

sustain us with your Spirit,

that we may serve you here on earth

until our joy is complete in heaven,

and we share in the eternal banquet

with Jesus Christ our Lord.

***All* Amen.**

***The Dismissal***

The Lord be with you

***All* and also with you.**

The peace of God,

which passes all understanding,

keep your hearts and minds in the knowledge and love of God,

and of his Son, Jesus Christ our Lord;

and the blessing of God almighty,

the Father, the Son and the Holy Spirit

be among you and remain with you always.

***All* Amen.**

Go in peace to love and serve the Lord.

***All* In the name of Christ. Amen.**

**ACKNOWLEDGEMENTS**

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