

**The Eucharist for the  
Feast of St. Luke the Evangelist  
October 18th, 2020**

**The Gathering**

*Music will be played before the service and then we listen to this opening hymn celebrating St. Luke*

Saint Luke, beloved physician,  
with honour now recall,  
who served his Master's mission,  
who ministered to Paul;  
whose skill to distant ages  
bequeathed a gift unpriced,  
a gospel in whose pages  
we see the face of Christ.

He tells for us the stories  
of Jesus here on earth,  
the unsung pains and glories  
that marked the church's birth;  
the Spirit's power in preaching,  
the contrite sinner freed,  
the grace and mercy reaching  
our deepest human need.

For all who work our healing  
we lift our hearts in prayer,  
the love of God revealing  
in science, skill and care:  
his gifts be still imparted  
to those who make us whole,  
like Luke the tender-hearted,  
physician of the soul.

## The Greeting

In the name of the Father, and of the Son,  
and of the Holy Spirit.

**All Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you

**All and also with you.**

*The priest may say words of welcome and introduction*

## Prayer of Preparation

**All Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## Prayers of Penitence

*The Prayers are introduced*

Lord Jesus, in your love you invite us to be your friends:  
Lord, have mercy.

**All Lord, have mercy.**

Lord Jesus, in your joy you choose us to go out and bear fruit:  
Christ, have mercy.

**All Christ, have mercy.**

Lord Jesus, in your power you send us  
to be your faithful witnesses:  
Lord, have mercy.

**All Lord, have mercy.**

May God our Father  
forgive you your sins  
and bring you to the fellowship of his table  
with his saints for ever.

**All Amen.**

## **Gloria in Excelsis**

**All Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## **Collect**

Let us pray,  
Almighty God,  
you called Luke the physician,  
whose praise is in the gospel,  
to be an evangelist and physician of the soul:  
by the grace of the Spirit  
and through the wholesome medicine of the gospel,  
give your Church the same love and power to heal;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All Amen.**

## ***Liturgy of the Word***

### **First Reading**

*Isaiah 35.3-6*

A reading from the Book of Isaiah

Strengthen the weak hands, and make firm the feeble knees.  
Say to those who are of a fearful heart, 'Be strong, do not fear!  
Here is your God.  
He will come with vengeance,  
with terrible recompense.  
He will come and save you.'  
Then the eyes of the blind shall be,  
and the ears of the deaf unstopped;  
then the lame shall leap like a,  
and the tongue of the speechless sing for joy.  
For waters shall break forth in the wilderness,  
and streams in the desert.

This is the word of the Lord.

**All Thanks be to God.**

### **Responsorial Psalm**

*Psalm 147.1-7*

***Praise the Lord.***

Alleluia!  
How good it is to make music for our God,  
how joyful to honour him with praise.  
The Lord builds up Jerusalem  
and gathers together the outcasts of Israel. **R.**

He heals the broken-hearted  
and binds up all their wounds.  
He counts the number of the stars  
and calls them all by their names. **R.**

Great is our Lord and mighty in power;  
his wisdom is beyond all telling.  
The Lord lifts up the poor,  
but casts down the wicked to the ground.  
Sing to the Lord with thanksgiving;  
make music to our God upon the lyre. **R.**

## Second Reading

*Acts 16.6-12a*

A reading from the Acts of the Apostles

They went through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia. When they had come opposite Mysia, they attempted to go into Bithynia, but the Spirit of Jesus did not allow them; so, passing by Mysia, they went down to Troas. During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days.

This the word of the Lord.

**All Thanks be to God.**

## Gospel Acclamation

Alleluia! Alleluia!

I chose you from the world, to go out and bear fruit,  
fruit that will last, says the Lord.

**All Alleluia!**

## Gospel Reading

*Luke 10.1-9*

The Lord be with you

**All and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**All Glory to you, O Lord.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to

you.”

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

## **Sermon**

## **The Creed**

**All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism**

**for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come.  
Amen.**

## **Prayers of Intercession**

7  
7

# ***Liturgy of the Sacrament***

## **The Peace**

We are fellow-citizens with the saints and of the household of God,  
through Christ our Lord, who came and preached peace  
to those who were far off and those who were near.

The peace of the Lord be always with you  
**All and also with you.**

## **The Offertory**

*The priest prepares the altar and these words are used*

Blessed are you, Lord, God of all creation,  
for through your goodness we have received the bread  
we offer you,  
fruit of the earth, and work of human hands,  
It will become for us the bread of life.

**All Blessed be God for ever.**

Blessed are you, Lord, God of all creation,  
for through your goodness we have received the wine  
we offer you,  
fruit of the vine, and work of human hands,  
It will become for us the cup of salvation.

**All Blessed be God for ever.**

Pray, my brothers and sisters,  
that our sacrifice may be acceptable to God the almighty Father.

**All May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his holy Church.**

Grant through your heavenly gifts  
that we may serve you in freedom of heart,  
we pray to you, O Lord,  
so that the offerings we make on  
the feast day of St. Luke  
may bring us healing and give us glory.  
Through Christ our Lord.

**All Amen.**



## The Eucharistic Prayer

- The Lord be with you  
**All and also with you.**  
Lift up your hearts.  
**All We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**All It is right to give thanks and praise.**

It is truly right and good, our duty and our joy,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Jesus Christ our Lord.  
You willed that the mystery of Christ your Son  
should be made known to us through Scriptures,  
the work of those you enlightened by the Holy Spirit.  
They have entrusted to your Church  
the words and acts of the Saviour  
in writings that will endure  
to be a fertile seed for all generations,  
bearing rich fruit to your praise and glory.  
And so, with angels and saints,  
we sing the ageless hymn of your praise:

- All** Holy, holy, holy Lord,  
**God of power and might,**  
**heaven and earth are full of your glory.**  
**Hosanna in the highest.**  
**Blessed is he who comes**  
**in the name of the Lord.**  
**Hosanna in the highest.**

Lord, you are holy indeed,  
the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood  
of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord:

**All Lord, by your cross and resurrection  
You have set us free.  
You are the Saviour of the world.**

And so, Father,  
calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection  
and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Mary, mother of our Saviour,  
Francis, Luke and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours,  
almighty Father,  
for ever and ever.

**All Amen.**

*Silence will be kept*

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us

**All**    **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

We break this bread  
to share in the body of Christ.

**All**    **Though we are many, we are one body,  
because we all share in one bread.**

**All**    **Lamb of God,  
you take away the sin of the world,  
have mercy on us.  
Lamb of God,  
you take away the sin of the world,  
have mercy on us.  
Lamb of God,  
you take away the sin of the world,  
grant us peace.**

## **Giving of Communion**

Behold the Lamb of God.  
Behold him who takes away the sin of the world.  
Blessed are those who are called to his supper.

**All**    **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Please come up for communion or a blessing keeping a distance from the person in front of you*

*Communion will be given in one kind, the consecrated bread*

## **Prayer after Communion**

*Silence will be kept*

Let us pray.  
Almighty God,  
may your holy gift make us holy,  
and establish us in the faith of the gospel  
which St. Luke proclaimed.  
Through Christ our Lord.

**All Amen.**

*Notices may be given*

## **The Dismissal**

The Lord be with you  
**All and also with you.**

God give you grace to share the inheritance  
of his saints in glory;  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit  
be among you and remain with you always.  
**All Amen.**

Go in peace to love and serve the Lord.  
**All In the name of Christ. Amen.**

*Music will be played after the service*

*Please leave the church by the door to the left of the nave altar taking this service sheet with you*

*A collection is not taken at this service so please leave your gift in the bowl at the back of the church or by the exit*

## **ACKNOWLEDGEMENTS**

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