

**The Eucharist for the
Twelfth Sunday after Trinity
August 30th, 2020**

The Gathering

Music will be played before the service

The Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All and also with you.

The priest may say words of welcome and introduction

Prayer of Preparation

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

The Prayers are introduced

You were sent to heal the contrite of heart:

Lord, have mercy.

All Lord, have mercy.

You came to call sinners:

Christ, have mercy.

All Christ, have mercy.

You are seated at the right hand of the Father to intercede for us:

Lord, have mercy.

All Lord, have mercy.

May almighty God have mercy upon you,

forgive you your sins,

and bring you to everlasting life;

through Jesus Christ our Lord.

All Amen.

Gloria in Excelsis

**All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

Let us pray,
God of constant mercy,
who sent your Son to save us:
remind us of your goodness,
increase your grace within us,
that our thankfulness may grow;
through Jesus Christ our Lord.

All Amen.

Liturgy of the Word

First Reading *Jeremiah 15.15-21*

A reading from the Prophet Jeremiah

O LORD, you know; remember me and visit me,
and bring down retribution for me on my persecutors.
In your forbearance do not take me;
know that on your account I suffer insult.
Your words were found, and I ate,
and your words became to me and the delight of my heart;
for I am called by your name, O LORD, God of hosts.

I did not sit in the company of merry-makers, nor did I rejoice;
under the weight of your hand I sat, for you had filled me with
indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me
like a deceitful brook, like waters that fail.

Therefore, thus says the LORD:

If you turn back, I will take you, and you shall stand before me.

If you utter what is precious, and not what is worthless,
you shall serve as my mouth.

It is they who will turn to you, not you who will turn to them.

And I will make you to this people a fortified wall of bronze;
they will fight against you, but they shall not prevail over,
for I am with you to save you and deliver you, says the LORD.

I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.

This is the word of the Lord.

All Thanks be to God.

Responsorial Psalm

Psalm 63.2-6, 8-9

For you my soul is thirsting, O Lord my God.

O God, you are my God, for you I long;
for you my soul is thirsting.
My body pines for you
like a dry, weary land without water. R.

So I gaze on you in the sanctuary
to see your strength and your glory.
For your love is better than life,
my lips will speak your praise. R.

So I will bless you all my life,
in your name I will lift up my hands.
My soul shall be filled as with a banquet,
mouth shall praise you with joy. R.

For you have been my help;
in the shadow of your wings I rejoice.
My soul clings to you;
your right hand holds me fast. R.

Second Reading

Romans 12.9-end

A reading from the Letter of Paul to the Romans

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. in hope, be patient in suffering, persevere in prayer. to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. it is possible, so far as it depends on you, live peaceably with all., never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.', 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

This is the word of the Lord.

All Thanks be to God.

Gospel Acclamation

Alleluia! Alleluia!
My soul is longing for the Lord.
I wait on his word.

All Alleluia!

Gospel Reading *Matthew 16.21-end*

The Lord be with you
All and also with you.
Hear the Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' He turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.'

Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. Those who want to save their life will lose it, and those who lose their life for my sake will find it. What will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

The Creed

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come.
Amen.**

Prayers of Intercession

These words may be used

Lord, in your mercy.
All Hear our prayer.

Liturgy of the Sacrament

The Peace

We are the body of Christ.
In the one Spirit we were all baptised into one body.
Let us then pursue all that makes for peace,
and builds up our common life.
The peace of the Lord be always with you

All and also with you.

The Offertory

The priest prepares the altar and these words are used

Blessed are you, Lord, God of all creation,
for through your goodness we have received the bread we offer you,
fruit of the earth, and work of human hands,
It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord, God of all creation,
for through your goodness we have received the wine we offer you,
fruit of the vine, and work of human hands,
It will become for us the cup of salvation.

All Blessed be God for ever.

Pray, my brothers and sisters,
that our sacrifice may be acceptable to God the almighty Father.

**All May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Lord, may this eucharistic offering
bless us always with your saving grace
and accomplish in our lives the redemption that it signifies.
We ask this through Jesus Christ our Lord.

All Amen.

The Eucharistic Prayer

The Lord be with you
All and also with you.
Lift up your hearts.

All We lift them to the Lord.
Let us give thanks to the Lord our God.

All It is right to give thanks and praise.
It is indeed right,
it is our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.
Through the mystery of his cross and resurrection
he freed us from the yoke of sin and death and called us to the glory
that has made us a chosen race, a royal priesthood, a holy nation,
a people set apart to proclaim your mighty works,
for you have called us out of darkness into your own wonderful light.
And so we join the throng of saints and angels
evermore praising you, and saying:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**
Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many

for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

All **Christ has died:**
Christ is risen:
Christ will come again.

Accept through him,
our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power**
be yours for ever and ever.
Amen.

Silence will be kept

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

All **Lamb of God,
you take away the sin of the world,
have mercy on us.
Lamb of God,
you take away the sin of the world,
have mercy on us.
Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please come up for communion or a blessing keeping a distance from the person in front of you

Communion will be given in one kind, the consecrated bread

Prayer after Communion

Silence will be kept

Let us pray.
God of all mercy,
in this eucharist you have set aside our sins
and given us your healing:
grant that we who are made whole in Christ
may bring that healing to this broken world,
in the name of Jesus Christ our Lord.

All Amen.

Notices will be given

The Dismissal

The Lord be with you
All and also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit
be among you and remain with you always.

All Amen.

Go in peace to love and serve the Lord.
All In the name of Christ. Amen.

Music will be played after the service

Please leave the church by the door to the left of the nave altar taking this service sheet with you

A collection is not taken at this service so please leave your gift in the bowl at the back of the church or by the exit

ACKNOWLEDGEMENTS

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Copies of the full text are available for the inspection of
the congregation