

*Eucharist for July 12th, 2020
Fifth Sunday after Trinity*



The Gathering

Hymn

Christ, Whose glory fills the skies,
Christ, the true, the only Light,
Sun of Righteousness, arise,
Triumph o'er the shades of night;
Dayspring from on high be near;
Day-star, in my heart appear.

Dark and cheerless is the morn
Unaccompanied by Thee;
Joyless is the day's return
Till Thy mercy's beams I see;
Till they inward light impart,
Glad my eyes, and warm my heart.

Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, Radiancy divine,
Scatter all my unbelief;
More and more Thyself display,
Shining to the perfect day.

The Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

All

The priest may say words of welcome and introduction

Prayer of Preparation

All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Prayers of Penitence

The Prayers are introduced

All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you

in newness of life
to the glory of your name.
Amen.

Lord, have mercy.
All Lord, have mercy.

Christ, have mercy.
All Christ, have mercy.

Lord, have mercy.
All Lord, have mercy.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you on eternal life;
through Jesus Christ our Lord.
All Amen.

Gloria in Excelsis

All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

Let us pray.

Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear our prayer which we offer for all your faithful people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

The Liturgy of the Word

First Reading *Isaiah 55.10-13*

A reading from the Prophet Isaiah

For as the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.
For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.
Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the LORD for a memorial,
for an everlasting sign that shall not be cut off.

This is the word of the Lord.

All Thanks be to God.

Responsorial Psalm *Psalm 65.10-14*

We praise you, O God, and we bless you.
We praise you, O God, and we bless you.

You visit the earth, give it water; you fill it with riches.
God's ever-flowing river brims over
to prepare the grain. R

And thus you provide for the earth:
you drench its furrows;
you level it, soften it with showers; you bless its growth. R

You crown the year with your bounty.
Abundance flows in your pathways;
in pastures of the desert it flows. R

The hills are girded with joy,
the meadows clothed with flocks.
The valleys are decked with wheat.
They shout for joy; yes, they sing! R

Second Reading *Romans 8.1-11*

A reading from the Letter of St. Paul to the Romans

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

This is the word of the Lord.
All Thanks be to God.

Gospel Acclamation

Alleluia, alleluia, alleluia.

The seed is the word of God, Christ the sower;
whoever finds this seat will remain for ever.

Alleluia, alleluia, alleluia.

Gospel Reading *Matthew 13.1-9, 18-23*

 The Lord be with you
All and also with you.
 Hear the Gospel of our Lord Jesus Christ
 according to Matthew.

All Glory to you, O Lord.

Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!' Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

 This is the Gospel of the Lord.
All Praise to you, O Christ.

Sermon

The Creed

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is,

seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead
and the life of the world to come.

Amen.

Prayers of Intercession

These responses will be used

Lord, in your mercy.
All Hear our prayer.

And at the end

Merciful Father,
All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

The Liturgy of the Sacrament

The Peace

Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.
The peace of the Lord be always with you
All and also with you.

The Offertory

The bread and wine are brought to the altar

Blessed are you, Lord, God of all creation,
for through your goodness we have received the bread we offer you,
fruit of the earth, and work of human hands,
It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord, God of all creation,
for through your goodness we have received the wine we offer you,
fruit of the vine, and work of human hands,
It will become for us the cup of salvation.

All Blessed be God for ever.

Pray that our sacrifice may be acceptable to God the almighty Father.

All May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.

Lord, look kindly on us
as we come to your altar,
and grant to us who gather here
an increase in holiness and grace.
Through Christ our Lord.

All Amen.

The Eucharistic Prayer

The Lord be with you
All and also with you.
Lift up your hearts.
All We lift them to the Lord.
Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God.
We know that your boundless glory is shown in this, that you, the most high God,
came to the rescue of our mortal nature.
In our very weakness you found a remedy:
that nature which led to our downfall became the means of our salvation,
through Jesus Christ our Lord.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:
All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

All Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

Accept through him,
our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

All Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:
Blessing and honour and glory and power
be yours for ever and ever.
Amen.

Silence will be kept

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

We break this bread
to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

All Lamb of God,
you take away the sin of the world,
have mercy on us.
Lamb of God,
you take away the sin of the world,
have mercy on us.
Lamb of God,
you take away the sin of the world,
grant us peace.

Giving of Communion

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

It is not possible for us to receive holy communion together so the priest will do so on our behalf, but you might like to make an act of spiritual communion

All My Jesus, I believe that you are present in the Eucharist,
through Word and Sacrament.
I love you above all things and I passionately desire to receive you into my soul.
Since I cannot now receive you sacramentally,
come spiritually into my soul
so that I may unite myself wholly to you now and forever.
Amen.

Prayer after Communion

Let us pray.
Nourished by these holy gifts, we pray to you, Lord,
that each time we celebrate this mystery your work of salvation may grow within us.
Grant this through Jesus Christ our Lord.

All Amen.

Hymn

To God be the glory, great things He hath done,
So loved He the world that He gave us His Son,
Who yielded His life an atonement for sin,
And opened the life gate that all may go in.

*Praise the Lord, praise the Lord, let the earth hear His voice!
Praise the Lord, praise the Lord, let the people rejoice!
Oh, come to the Father, through Jesus the Son,
And give Him the glory, great things He hath done.*

Oh, perfect redemption, the purchase of blood,
To every believer the promise of God;
The vilest offender who truly believes,
That moment from Jesus a pardon receives.
Praise the Lord...

Great things He hath taught us, great things He hath done,
And great our rejoicing through Jesus the Son;
But purer, and higher, and greater will be
Our wonder, our transport, when Jesus we see.

Praise the Lord...

The Dismissal

All The Lord be with you
 and also with you.

 The peace of God which passes all understanding
 keep your hearts and minds in the knowledge and love of God,
 and of his Son, Jesus Christ our Lord;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you, and remain with you always.
All Amen.

All Go in peace to love and serve the Lord.
 In the name of Christ. Amen.